| Surname of Child | | First N | lame(s) | | | | | | | | | | |
|---|--|--|---|--|--|--|--|--|--|--|--|--|--|
| Full Postal Address | | Hebre Child | ew Name of | | | | | | | | | | |
| | | Date | of Birth | | | | | | | | | | |
| | | Home Numb | e Telephone per | 1732 | | | | | | | | | |
| SECTION 1. Since 5 May 2017, how often has your child attended Blogs tick one havenly | | | | | | | | | | | | | |
| synagogue servic | es on Friday evening or see overleaf for list of valid d | | | | | | | | | | | | |
| • | | ☐ At least 6 times (2 pts) | | | | | | | | | | | |
| | ce need to be verified by the attended, either by complete. | | | | | | | | | | | | |
| | signed letter from the Synag | _ | | ☐ Less frequently than 3 times (0 pt) | | | | | | | | | |
| Rabbi's /authorised official's declaration: I confirm to the best of my knowledge and belief the information in Section 1 is correct. | | | | | | | | | | | | | |
| * Where this section is signed by an authorised official (other than the Rabbi of the Synagogue), please state the position/capacity in which the authorised official is signing this form. | | | | | | | | | | | | | |
| Name of Rabbi/ | | | Name of Synagogue | | | | | | | | | | |
| Name and position of authorised official (*) (please print) | | | | | | | | | | | | | |
| Signed | | | Full Postal Address and | | | | | | | | | | |
| Date | | | Telephone No | | | | | | | | | | |
| (either provided a | your child been engaged at a Jewish school (not a tor) for at least 2 years? | Please tick <u>one</u> box only ☐ Yes (1 pt) ☐ No (0 pt) | | | | | | | | | | | |
| Jewish School/Cheder Headteacher/ Tutor declaration: I confirm that to the best of my knowledge and belief the information in Section 2 is correct | | | | | | | | | | | | | |
| Name (please print) | | | | | | | | | | | | | |
| Position | | | Full Postal Address and Telephone No | | | | | | | | | | |
| Signed | | | тејернопе по | | | | | | | | | | |
| Date | | | | | | | | | | | | | |
| CECTION 2 Within | the lest 2 years have your | nd/or | your shild sated in an | | | | | | | | | | |
| | the last 2 years have you a capacity in any Jewish con ivity? | | | | | | | | | | | | |
| Jewish communal / Jewish communal / Jewish communal / Jewish correct | wish charitable / Jewish welfare de | eclaratio | on: I confirm that to the bes | t of my knowledge and belief the information | | | | | | | | | |
| Name (please print) | | | Name of Organisation | | | | | | | | | | |
| Position | | | (please print) | | | | | | | | | | |
| | | | Full Postal Address and | | | | | | | | | | |
| Signed | | | Telephone No | | | | | | | | | | |
| Date | | | | | | | | | | | | | |
| Date | 's / Guardian's declaration | | Telephone No | ation provided is correct | | | | | | | | | |
| Date | 's / Guardian's declaration | | Telephone No | ation provided is correct | | | | | | | | | |
| Date SECTION 4. Parent | 's / Guardian's declaration | | I confirm that the information Name (please print) Mother/Father/ | ation provided is correct | | | | | | | | | |
| SECTION 4. Parent | 's / Guardian's declaration | | I confirm that the information Name (please print) | ation provided is correct | | | | | | | | | |
| SECTION 4. Parent | | | I confirm that the information Name (please print) Mother/Father/ | ation provided is correct | | | | | | | | | |
| SECTION 4. Parent Signed Date | | | I confirm that the information Name (please print) Mother/Father/ Guardian | | | | | | | | | | |



JFS School Certificate of Religious Practice

for those applying for Sixth Form entry in September 2018

Notes on Completion of this Certificate of Religious Practice (CRP):

- 1. This CRP must be sent to JFS (together with a completed Supplementary Information Form, available from the School or our website) **by Friday 26 January 2018**. If this CRP is not received in time, it may not be possible to treat the child as a priority applicant.
- 2. To be considered a priority applicant, the child will be required to achieve **three points**. Priority applicants do not have an automatic right to a place at JFS but are ranked higher than other applicants. Please see our Admission Policy for full details.
- 3. In order to obtain points in Section 1, the parent/guardian is advised to pre-register their child at the synagogue(s) which they propose to attend. It is recommended that this is undertaken by email wherever possible.
- 4. If three points have been achieved in Section 1, there is no need to complete Sections 2 and 3. However, you must complete Section 4 and sign the declaration overleaf. There is no advantage to achieving more than three points.
- 5. In order to obtain points in Sections 2 and 3, the parent/guardian must complete this CRP and take or send it to the person(s) referred to in those sections so that it can be signed as appropriate.
- 6. The relevant person(s) may decline to sign this CRP where the parent/guardian or the child is not personally known to them and/or cannot vouch for the parent/guardian or the child. It is the responsibility of the parent/guardian to provide the necessary original documentation and verification as required. Photocopies of the CRP and accompanying documentation will not be accepted by the School.
- 7. Please ensure that Section 4 is completed and signed by the parent/guardian.
- 8. Please note that criteria for entry in September 2019 may change from those below.

In the event that it is discovered that a parent/guardian has submitted information overleaf which is later found to be incorrect, this may result in the refusal of the School to offer a place to the child. If a place has already been offered on the basis of incorrect information, the School may withdraw the offer.

Note that, for the avoidance of doubt, this CRP does not confirm that the child for whom this application is made is Jewish in accordance with orthodox Jewish law.

ELIGIBLE DATES:

Please Note - some synagogues may only verify attendances on *either Friday night or Shabbat morning*. Please check with your individual synagogue to ensure you comply with their procedure. Children will not receive points for simply arriving on the premises. Synagogues are empowered and are required to decline to record attendance on that basis.

Dates that are eligible for attendance at synagogue services from 5 May 2017:

| 5 May 2017 | Friday Eve | 07 July 2017 | Friday Eve | | 08 Sept 2017 | Friday Eve | 24 Nov 2017 | Friday Eve |
|--------------|------------|--------------|------------|---|--------------|------------|-------------|------------|
| 6 May 2017 | Shabbat | 08 July 2017 | Shabbat | | 09 Sept 2017 | Shabbat | 25 Nov 2017 | Shabbat |
| 12 May 2017 | Friday Eve | 14 July 2017 | Friday Eve | | 15 Sept 2017 | Friday Eve | 01 Dec 2017 | Friday Eve |
| 13 May 2017 | Shabbat | 15 July 2017 | Shabbat | | 16 Sept 2017 | Shabbat | 02 Dec 2017 | Shabbat |
| 19 May 2017 | Friday Eve | 21 July 2017 | Friday Eve | | 23 Sept 2017 | Shabbat | 08 Dec 2017 | Friday Eve |
| 20 May 2017 | Shabbat | 22 July 2017 | Shabbat | | 07 Oct 2017 | Shabbat | 09 Dec 2017 | Shabbat |
| 26 May 2017 | Friday Eve | 28 July 2017 | Friday Eve | | 14 Oct 2017 | Shabbat | 15 Dec 2017 | Friday Eve |
| 27 May 2017 | Shabbat | 29 July 2017 | Shabbat | П | 20 Oct 2017 | Friday Eve | 16 Dec 2017 | Shabbat |
| 02 June 2017 | Friday Eve | 04 Aug 2017 | Friday Eve | П | 21 Oct 2017 | Shabbat | 22 Dec 2017 | Friday Eve |
| 03 June 2017 | Shabbat | 05 Aug 2017 | Shabbat | П | 27 Oct 2017 | Friday Eve | 23 Dec 2017 | Shabbat |
| 09 June 2017 | Friday Eve | 11 Aug 2017 | Friday Eve | | 28 Oct 2017 | Shabbat | 29 Dec 2017 | Friday Eve |
| 10 June 2017 | Shabbat | 12 Aug 2017 | Shabbat | _ | | | 30 Dec 2017 | Shabbat |
| 16 June 2017 | Friday Eve | 18 Aug 2017 | Friday Eve | | 03 Nov 2017 | Friday Eve | 05 Jan 2018 | Friday Eve |
| 17 June 2017 | Shabbat | 19 Aug 2017 | Shabbat | | 04 Nov 2017 | Shabbat | 06 Jan 2018 | Shabbat |
| 23 June 2017 | Friday Eve | 25 Aug 2017 | Friday Eve | | 10 Nov 2017 | Friday Eve | 12 Jan 2018 | Friday Eve |
| 24 June 2017 | Shabbat | 26 Aug 2017 | Shabbat | | 11 Nov 2017 | Shabbat | 13 Jan 2018 | Shabbat |
| 30 June 2017 | Friday Eve | 01 Sept 2017 | Friday Eve | | 17 Nov 2017 | Friday Eve | 19 Jan 2018 | Friday Eve |
| 01 July 2017 | Shabbat | 02 Sept 2017 | Shabbat | | 18 Nov 2017 | Shabbat | 20 Jan 2018 | Shabbat |

